

**2018 GUNNISON RANCH ARENA SORT**

**July 9, 2018**

**Gunnison County Fairgrounds**

**ENTRY FORM**

**MAIL with Entry fees to: GUNNISON ROPING CLUB, INC. P.O. BOX 94, Gunnison, CO 81230**  
or email form and wavier to [watershedroping@live.com](mailto:watershedroping@live.com) and send entry fees to address above.

ENTRY FEES \$150 per team of 3 riders (\$50/rider) PICK ONE TEAM – DRAW ONE TEAM (enter 2x max)

OR DRAW ENTRIES (\$25/rider) Maximum of 4 rides per individual

YOUTH CLASS (<16) \$10/youth – Maximum of 2 entries (Picked teams) 100% Payback

**ENTRIES CLOSE JULY 6, 2018 or when maximum of 20 picked teams reached (40 teams total)**

TEAM/RANCH NAME: \_\_\_\_\_

**Primary Contact**

Name: \_\_\_\_\_ Phone number: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

TEAM MEMBERS:

RATING\*

1. \_\_\_\_\_ [Primary contact above] # \_\_\_\_\_ Contact info: \_\_\_\_\_ [see above]

2. \_\_\_\_\_ # \_\_\_\_\_ Contact info: \_\_\_\_\_

3. \_\_\_\_\_ # \_\_\_\_\_ Contact info: \_\_\_\_\_

OR

\_\_\_\_\_ DRAW ENTRIES

**MAXIMUM OF 4 ENTRIES FOR EACH INDIVIDUAL RIDER (2 pick/2 draw or 4 draw) IN OPEN**

**Maximum 2 Picked Entries in Youth**

ENTRY FEES SUBMITTED: \$ \_\_\_\_\_ (Date: \_\_\_/\_\_\_/\_\_\_)

\*Please enter your USTPA rating or self-rated number based on the criteria found on the entry page at [www.cattlemensdays.com/teamsorting](http://www.cattlemensdays.com/teamsorting)

**WAIVER**

As an owner, contestant, spectator, employee, parent, contractor or volunteer, I/we, the undersigned, recognize that all equestrian related activities are extremely dangerous, that accidents involving horses are frequent, that the condition of the land is often hazardous, and the arena footing and facilities can be variable. In light of this knowledge, I/we undertake full responsibility for all harm that comes to me/ourselves and my/our stock and all my/our associates for participation in the event and use of the facilities. With full knowledge, the undersigned releases and indemnifies producers of the above event, including but not limited to Gunnison Roping Club, Inc., Loop Cattle Company, and their contractors, volunteers, employees, and facility owners, ("Producers") from any and all responsibility for accidents, injuries, damage and claims.

Signing this release affirms that I/we have adequate medical and liability insurance/protection, including self-insurance, and that the Producers will assume no responsibility for horse, rider or personal property. Losses occasioned by the injury or death of rider, spectator, or horse is agreed to be covered by the undersigned, including any insurance it may have, and it is further agreed that the undersigned, successors, assigns, heirs, representatives, dependents, or guests shall have no right or action against the Producers or any of their insurance carriers.

If the person is under 18 years of age, signature of a parent or legal guardian indicates acceptance of responsibility by said parent or legal guardian and release of liability of the Producers and affiliated persons.

If damage is caused by or to the undersigned's horse or horses, the undersigned takes full responsibility for damages to persons, property, or other horses and agrees to indemnify Producers against liability for such damages it may incur.

**WARNING**

**UNDER COLORADO LAW, AN EQUINE PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES, PURSUANT TO SECTION 13-21-119, COLORADO REVISED STATUTES.**

PRINT NAME(s): \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

INDIVIDUALLY AND FOR YOUTH(S):

NAME \_\_\_\_\_ AGE: \_\_\_\_\_

NAME \_\_\_\_\_ AGE: \_\_\_\_\_

NAME \_\_\_\_\_ AGE: \_\_\_\_\_