

2018 GUNNISON CATTLEMEN'S DAYS RANCH RODEO

JULY 7, 2018 2:00 p.m.

Gunnison County Fairgrounds

ENTRY FORM

MAIL with Entry fees to: GUNNISON ROPING CLUB, INC. P.O. BOX 94, Gunnison, CO 81230
or email form and wavier to watershedroping@live.com and send entry fees to address above.

ENTRY FEES \$500 per team of 5 riders
(\$100/rider)

**ENTRIES CLOSE FRIDAY, JUNE 29, 2018 or when
maximum teams reached**

Contestants can compete on only one team unless the maximum entries of 15 teams have not filled by the entry deadline. If the maximum entries have not been reached by entry deadline, the Gunnison Roping Club, Inc., may elect to open the entries to additional teams (which may include already entered contestants but not duplicate teams) 2nd teams will not qualify for the Mountain States Ranch Rodeo Association Series, but will still compete for prizes, jackpot, watershed, and single event money.

MSRRA SERIES QUALIFYING RANCH RODEO www.mountainstatesranchrodeo.com

EVENTS: CALF BRANDING--STRAY GATHER--TRAILER LOADING--PEN & DOCTOR--SORT IN ORDER

TOP HAND AWARD – TOP HORSE AWARD - WATERSHED TOP TEAM **Incentive pot and prizes for local teams (3 minimum residents within the Gunnison watershed)**

TEAM/RANCH NAME: _____

Primary Contact

Name: _____ Phone number: _____

Address: _____ Email: _____

TEAM MEMBERS:

1. [Primary contact above] Contact info: [see above]

2. _____ Contact info: _____

3. _____ Contact info: _____

4. _____ Contact info: _____

5. _____ Contact info: _____

ENTRY FEES SUBMITTED: \$ _____ (Date: ___/___/___)

WAIVER

As an owner, contestant, spectator, employee, parent, contractor or volunteer, I/we, the undersigned, recognize that all equestrian related activities are extremely dangerous, that accidents involving horses are frequent, that the condition of the land is often hazardous, and the arena footing and facilities can be variable. In light of this knowledge, I/we undertake full responsibility for all harm that comes to me/ourselves and my/our stock and all my/our associates for participation in the event and use of the facilities. With full knowledge, the undersigned releases and indemnifies producers of the above event, including but not limited to Gunnison Roping Club, Inc., Open Heart Cattle Company, Loop Cattle Company, and their contractors, volunteers, employees, and facility owners, ("Producers") from any and all responsibility for accidents, injuries, damage and claims.

Signing this release affirms that I/we have adequate medical and liability insurance/protection, including self-insurance, and that the Producers will assume no responsibility for horse, rider or personal property. Losses occasioned by the injury or death of rider, spectator, or horse is agreed to be covered by the undersigned, including any insurance it may have, and it is further agreed that the undersigned, successors, assigns, heirs, representatives, dependents, or guests shall have no right or action against the Producers or any of their insurance carriers.

If the person is under 18 years of age, signature of a parent or legal guardian indicates acceptance of responsibility by said parent or legal guardian and release of liability of the Producers and affiliated persons.

If damage is caused by or to the undersigned's horse or horses, the undersigned takes full responsibility for damages to persons, property, or other horses and agrees to indemnify Producers against liability for such damages it may incur.

WARNING

UNDER COLORADO LAW, AN EQUINE PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES, PURSUANT TO SECTION 13-21-119, COLORADO REVISED STATUTES.

PRINT NAME(s): _____

SIGNATURE _____ DATE: _____

SIGNATURE _____ DATE: _____

SIGNATURE _____ DATE: _____

SIGNATURE _____ DATE: _____

SIGNATURE _____ DATE: _____

INDIVIDUALLY AND FOR YOUTH(S):

NAME _____ AGE: _____

NAME _____ AGE: _____